**Council of the Village of Youngstown**

**June 7, 2022 – Regular Session**

Council of the Village of Youngstown met in Regular Session in the Village Office on June 7, 2022. The meeting was called to order at 4:00 PM.

Present were Council members Ms. Laughlin, Mr. Johnson, Mr. Blagen, Townman Mr. Mably, Administrator Mrs. Garlock, ECR Reporter Daniel, 818 Studio Jennifer Koppe, and Zoe.

22-046 The Minutes of May Regular Meeting were adopted as circulated on a motion by Ms. Laughlin seconded by Mr. Johnson. Carried.

22-047 The Financial Statement of April showing a balance of $352,276.86 and $700,422.04 in a MUSH savings account. Mr. Johnson moved the Financial Statements be adopted as circulated. Seconded by Mr. Blagen. Carried.

Jennifer Koppe and Zoe from 818 Studio met via TEAMS to present their designs for the signage project. Council was very happy with their ideas.

REPORTS:

Ms. Laughlin Discussed an upcoming playground fundraiser and other school events.

Mr. Johnson Discussed the water plant, HKRWSC, and streets.

Mr. Blagen Discussed Acadia.

Mr. Mably Discussed the water plant and sewer blockage on 2nd Ave.

Mrs. Garlock Discussed ideas for cleaning up the park by the office and purchasing security cameras for the office.

The MAP review is almost complete. The Designated Officer Bylaw needs to have

another section added to it. The website needs a summary of planning

documents added to the planning and development section.

22-048 The accounts were presented for approval to pay. Ms. Laughlin moved accounts 8724 – 8745 be paid. Seconded by Mr. Johnson. Carried.

The following correspondence was read and discussed

Marigold Library 2021 Annual Report

Municipal Affairs MSI Capital allocation $57,940, operating $29,714, CCBF $50,000

MP Damien Kurek Forum

A summer student has been hired.

Tax and Assessment Notices were mailed June 2. The appeal deadline is August 9.

22-049 Mr. Johnson moved to adjourn the meeting at 5:00PM to meet again

July 5, 2022 at 4:00 PM.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chief Elected Official

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Municipal Administrator